

|                 |                      |                                   |                            |                                     |
|-----------------|----------------------|-----------------------------------|----------------------------|-------------------------------------|
| <b>LEGEND</b>   | <b>SPEECH ARTS</b>   | <b>VOICE</b>                      | <b>STRINGS / ORCHESTRA</b> | <b>BRASS</b>                        |
| <b>WOODWIND</b> | <b>PIANO PLAN I</b>  | <b>MUSICAL THEATRE</b>            | <b>CHOIR</b>               | <b>CREATIVE MUSIC / COMPOSITION</b> |
| <b>GUITAR</b>   | <b>PIANO PLAN II</b> | <b>WORLD MUSIC / ENTHNO MUSIC</b> | <b>BAND</b>                | <b>HARP</b>                         |



# EDMONTON MUSIC & SPEECH ARTS FESTIVAL

## 2022

# FESTIVAL-AT-A-GLANCE

VIRTUAL

|                 | TUESDAY<br>APRIL 19 |           |         | MONDAY<br>APRIL 25 |           |         | FRIDAY<br>APRIL 29 |           |         |
|-----------------|---------------------|-----------|---------|--------------------|-----------|---------|--------------------|-----------|---------|
|                 | MORNING             | AFTERNOON | EVENING | MORNING            | AFTERNOON | EVENING | MORNING            | AFTERNOON | EVENING |
| AUDIO RECORDING | CHOIR               |           |         |                    |           |         |                    |           |         |
| VIDEO RECORDING |                     |           |         | ORCHESTRA          |           |         | BAND               |           |         |

WEEK ONE

|                        | TUESDAY<br>APRIL 19  |           |         | WEDNESDAY<br>APRIL 20               |                            |         | THURSDAY<br>APRIL 21       |           |         | FRIDAY<br>APRIL 22         |           |         | SATURDAY<br>APRIL 23   |           |                          | SUNDAY<br>APRIL 24     |           |         |
|------------------------|----------------------|-----------|---------|-------------------------------------|----------------------------|---------|----------------------------|-----------|---------|----------------------------|-----------|---------|------------------------|-----------|--------------------------|------------------------|-----------|---------|
|                        | MORNING              | AFTERNOON | EVENING | MORNING                             | AFTERNOON                  | EVENING | MORNING                    | AFTERNOON | EVENING | MORNING                    | AFTERNOON | EVENING | MORNING                | AFTERNOON | EVENING                  | MORNING                | AFTERNOON | EVENING |
| MUTTART HALL           |                      |           |         |                                     |                            |         | SPEECH ARTS                |           |         |                            |           |         | SENIOR MUSICAL THEATRE |           | WORLD MUSIC / ETHNOMUSIC | SENIOR MUSICAL THEATRE |           |         |
| PCL HALL               | JUNIOR PIANO PLAN I  |           |         | JUNIOR PIANO PLAN I                 |                            |         | JUNIOR PIANO PLAN I        |           |         | JUNIOR PIANO PLAN I        |           |         | JUNIOR PIANO PLAN I    |           |                          | JUNIOR PIANO PLAN I    |           |         |
| BRYAN HALL ROOM 410    | SPEECH ARTS          |           |         |                                     | SPEECH ARTS                |         |                            |           |         |                            |           |         |                        |           |                          |                        |           |         |
| STOLLERY HALL ROOM 409 |                      |           |         | VOICE                               |                            |         | VOICE                      |           |         | VOICE                      |           |         | GUITAR                 |           |                          |                        |           |         |
| ROOM 507               | JUNIOR PIANO PLAN II |           |         | JUNIOR & INTERMEDIATE PIANO PLAN II | INTERMEDIATE PIANO PLAN II |         | INTERMEDIATE PIANO PLAN II |           |         | INTERMEDIATE PIANO PLAN II |           |         |                        |           |                          | SENIOR PIANO PLAN II   |           |         |

WEEK TWO

|                     | MONDAY<br>APRIL 25        |           |         | TUESDAY<br>APRIL 26       |                      |         | WEDNESDAY<br>APRIL 27     |           |         | THURSDAY<br>APRIL 28 |                              |         | FRIDAY<br>APRIL 29  |                                       |          | SATURDAY<br>APRIL 30 |           |         | SUNDAY<br>MAY 1 |           |         |  |
|---------------------|---------------------------|-----------|---------|---------------------------|----------------------|---------|---------------------------|-----------|---------|----------------------|------------------------------|---------|---------------------|---------------------------------------|----------|----------------------|-----------|---------|-----------------|-----------|---------|--|
|                     | MORNING                   | AFTERNOON | EVENING | MORNING                   | AFTERNOON            | EVENING | MORNING                   | AFTERNOON | EVENING | MORNING              | AFTERNOON                    | EVENING | MORNING             | AFTERNOON                             | EVENING  | MORNING              | AFTERNOON | EVENING | MORNING         | AFTERNOON | EVENING |  |
| MUTTART HALL        | CELLO/BASS                |           |         | JUNIOR MUSICAL THEATRE    |                      |         | JUNIOR MUSICAL THEATRE    |           |         | SENIOR PIANO PLAN I  | SENIOR PIANO<br>SHEAN SONATA |         | SENIOR PIANO PLAN I | SENIOR PIANO PLAN I & PIANO CONCERTOS |          | SENIOR PIANO PLAN I  |           |         |                 |           |         |  |
| PCL HALL            | INTERMEDIATE PIANO PLAN I |           |         | INTERMEDIATE PIANO PLAN I |                      |         | INTERMEDIATE PIANO PLAN I |           |         | VIOLIN/VIOLA         |                              |         | VIOLIN/VIOLA        |                                       |          | VIOLIN/VIOLA         |           |         | HARP            |           |         |  |
| BRYAN HALL ROOM 410 | VIOLIN/VIOLA              |           |         | VIOLIN/VIOLA              |                      |         | VIOLIN/VIOLA              |           |         |                      |                              |         | WOODWIND            | BRASS                                 | WOODWIND |                      |           |         |                 |           |         |  |
| ROOM 507            | SENIOR PIANO PLAN II      |           |         |                           | SENIOR PIANO PLAN II |         |                           |           |         |                      |                              |         |                     |                                       |          |                      |           |         |                 |           |         |  |